Apostle of Allah (peace\_be\_upon\_him) used to observe witr? (She reported same as in the Hadith of Ubayy ibn Ka'b, No. 1418) This version adds: In the third rak'ah he would recite: "Say, He is Allah, the One" (Surah 112), and "Say, I seek refuge in the Lord of daybreak" (Surah 113), and "Say, I seek refuge in the Lord of mankind" (Surah 114).

## Book 8, Number 1420:

Narrated Al-Hasan ibn Ali: The Apostle of Allah (peace\_be\_upon\_him) taught me some words that I say during the witr. (The version of Ibn Jawwas has: I say them in the supplication of the witr.) They were: "O Allah, guide me among those Thou hast guided, grant me security among those Thou hast granted security, take me into Thy charge among those Thou hast taken into Thy charge, bless me in what Thou hast given, guard me from the evil of what Thou hast decreed, for Thou dost decree, and nothing is decreed for Thee. He whom Thou befriendest is not humbled. Blessed and Exalted art Thou, our Lord."

## Book 8, Number 1422:

Narrated Ali ibn AbuTalib: The Apostle of Allah (peace\_be\_upon\_him) used to say at the end of his witr: "O Allah, I seek refuge in Thy good pleasure from Thy anger, and in Thy forgiveness from Thy punishment, and I seek refuge in Thy mercy from Thy wrath. I cannot reckon the praise due to Thee. Thou art as Thou hast praised Thyself."

## Book 8, Number 1424:

Narrated Ubayy ibn Ka'b: Al-Hasan reported: Umar ibn al-Khattab gathered the people (in tarawih prayer) behind Ubayy ibn Ka'b (who led them). He used to lead them for twenty days (during Ramadan, and would not recite the supplication except in the second half of it (i.e. Ramadan). When the last ten days remained, he kept away from them, and prayed in his house. They used to say: Ubayy ran away.

### Book 8, Number 1425:

Narrated Ubayy ibn Ka'b: When the Apostle of Allah (peace\_be\_upon\_him) offered salutation in the witr prayer, he said: Glorify be to the king most holy.

# Book 8, Number 1426:

Narrated AbuSa'id al-Khudri: The Prophet (peace\_be\_upon\_him) said: If anyone oversleeps and misses the witr, or forgets it, he should pray when he remembers.

### Book 8, Number 1429:

Narrated AbuQatadah: The Prophet (peace\_be\_upon\_him) asked AbuBakr: When do you observe the witr? He replied: I observe the witr prayer in the early hours of the night. The Prophet (peace\_be\_upon\_him) asked Umar: When do you observe the witr? He replied: At the end of the night. He then said to AbuBakr: This has followed it with care; and he said to Umar: He has followed it with strength.

#### Book 8, Number 1434:

Narrated Talq ibn Ali: Qays ibn Talq said: Talq ibn Ali visited us on a certain day during Ramadan. He remained with us till evening and broke fast with us. He then stood up and led us in the witr prayer. He then went to his mosque and led them in prayer. When the witr remained, he put forward another man and said: Lead your companions in the witr prayer, for I heard the Apostle of Allah (peace\_be\_upon\_him) as saying: There are no two witrs during one night.

## Book 8, Number 1438:

Narrated Abdullah ibn Abbas: The Apostle of Allah (peace\_be\_upon\_him) recited the supplication (Qunut) daily for a month at the noon, afternoon, sunset, night and morning prayers. When he said: "Allah listens to him who praises Him" in the last rak'ah, invoking a curse on some clans of Banu Sulaym, Ri'l, Dhakwan and Usayyah, and those who were standing behind him said: Amen.